Exhibitor Booth Form

2026 Show Dates
March 27 - 29, 2026
Augusta Civic Center
Augusta, Maine

YES, RESERVE MY 2026 BOOTH SPACE!

1. Contact Information for Booth Rental

Company _____

(Print name as you want listed in the show program)

Contact Person _____

Address_____ City_____ State_____ Zip_____

Email_____Phone_____

I prefer contact by ☐ Mail ☐ Email

Signature_____ Date_____

2. RETURNING VENDORS

☐ ***YES, I want the same space from the 2025 show***

3. CHOOSE BOOTH SIZE

☐ ~~Non-Profit Booth~~	~~$ 415~~ (sold out)
☐ Single Booth (8'x10')	$ 565
☐ Double Booth (8'x20')	$1,030
☐ Large Booth (10'x10')	$ 615 (wait list)
☐ "***Bear's Den***"- **side room**	$ 250
☐ Additional booths	____# Booths at $515 each
☐ Corner booths *(additional cost)*	$ 75 each (wait list)

Limited Number of Spaces .

- **Bear's Den**
  ONLY 5 spaces
- **Corner booths**
  Wait List
- **10 x 10 Booths**
  Wait List

4. ADVERTISING OPTIONS IN THE SHOW PROGRAM - distributed to all attendees

☐ Logo & 25-word ad	$65
☐ 25-word description/ad	$40
☐ Just logo	$40
☐ ¼ page ad	$115
☐ ½ page ad	$200
☐ Full page ad	$280
☐ Social media promo	$25 & up

Please provide ad copy no later than Jan. 31, 2026 to carol@mainesportsman.com or by mail or or email with this contract.

5. EXTRAS

☐ Skirt & tablecloth	$35
☐ 220 Electricity (110 Provided)	$75
☐ Food/Drink Buyout (for prepared food)	$300

NEW VENDORS

- Reserve your 2026 space NOW!
- 50% deposit with the contract required to reserve a booth.
- Please include your preferred contact method on the 1st page.
- All booths (Arena and Bear's Den) include a 7' folding table, two chairs, electricity (110 volt only) & Wi-Fi.

ADVERTISERS

- Please provide ad copy no later than 1/31/26 to carol@mainesportsman.com or by mail/email with this contract.

TOTAL BOOTH RENTAL

BOOTH

Booth Price	$_____
Additional Booths	$_____
Corner Booth	$_____
ADVERTISING	$_____
EXTRAS	$_____
GRAND TOTAL:	**$**_____
DEPOSIT ENCLOSED (50%)	**$**_____
BALANCE DUE BY	
February 13, 2026	**$**_____

WE APPRECIATE YOUR EARLY PAYMENT

***Any cancellations made prior to February 28th, will receive a 100% refund. ***

Cancellations made after March 1st will incur a 10% administrative fee.

☐ **CHECK ENCLOSED #**_____

☐ **WILL CALL CAROL WITH CREDIT CARD #**

☐ **VISA/MASTERCARD/DISCOVER #**_____-_____-_____-_____

CARD EXPIRATION DATE: _____/_____ 3 DIGIT V-CODE:_____

Does the credit card zip code match the address on the front page? ☐ Yes ☐ No

If No, what is the credit card zip code? _____

PLEASE **CHOOSE YOUR PREFERENCES & RETURN WITH PAYMENT TO**:

S.M.S.S., 183 STATE STREET, SUITE 101, AUGUSTA ME 04330

For further information on the booth space or the 2026 State of Maine Sportsman's Show, please contact *The Maine Sportsman* 207-622-4242 or carol@mainesportsman.com or the Sportsman's Alliance of Maine 207-623-4589 or office@samofmaine.org